

THE TRINITY

Part 1



Catechetical Certification

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Archdiocese of Seattle

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Let It All Out

by Relient K



Let it all out
Get it all out
Rip it out remove it
Don't be alarmed
When the wound begins
to bleed

Cause we're so scared to
find out
What this life's all about
So scared we're going to
lose it
Not knowing all along
That's exactly what we
need

And today I will trust you
with the confidence
Of a man who's never
known defeat
But tomorrow, upon
hearing what I did
I will stare at you in
disbelief
Oh, inconsistent me
Crying out for
consistency

Chorus:

And you said I know that
this will hurt
But if I don't break your
heart then things will just
get worse
If the burden seems too
much to bear
Remember
The end will justify the
pain it took to get us there

And I'll let it be known
At times I have shown
Signs of all my weakness
But somewhere in me
There is strength

And you promise me
That you believe
In time I will defeat this
Cause somewhere in me
There is strength

And today I will trust
you with the confidence
Of a man who's never
known defeat
And I'll try my best to
just forget
That that man isn't me

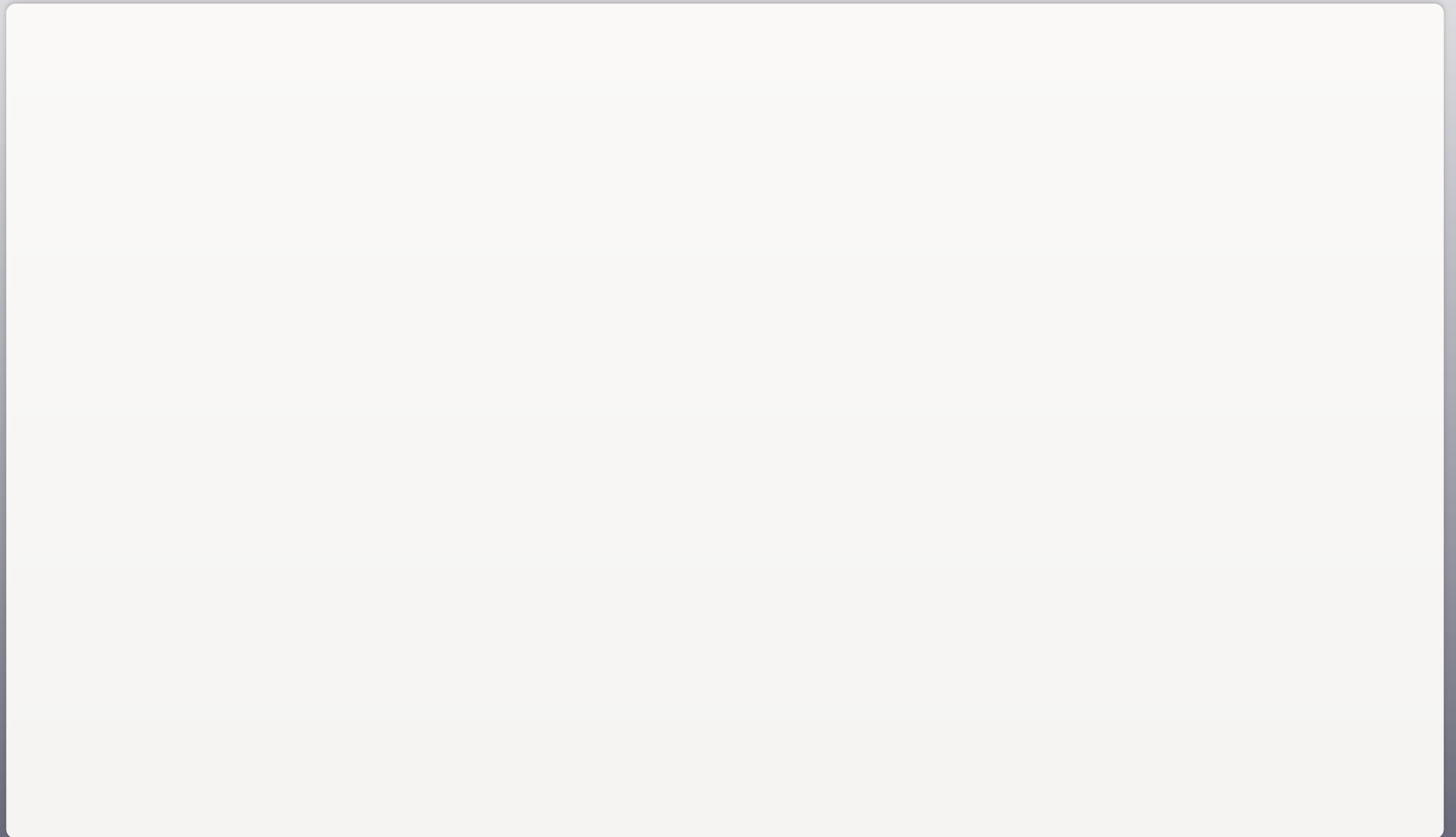
Chorus 2x

Bridge:

Reach out to me
Make my heart brand
new
Every beat will be for
you
For you

And I know you
know
You touched my life
When you touched
my heavy heart and
made it light

REVELATION



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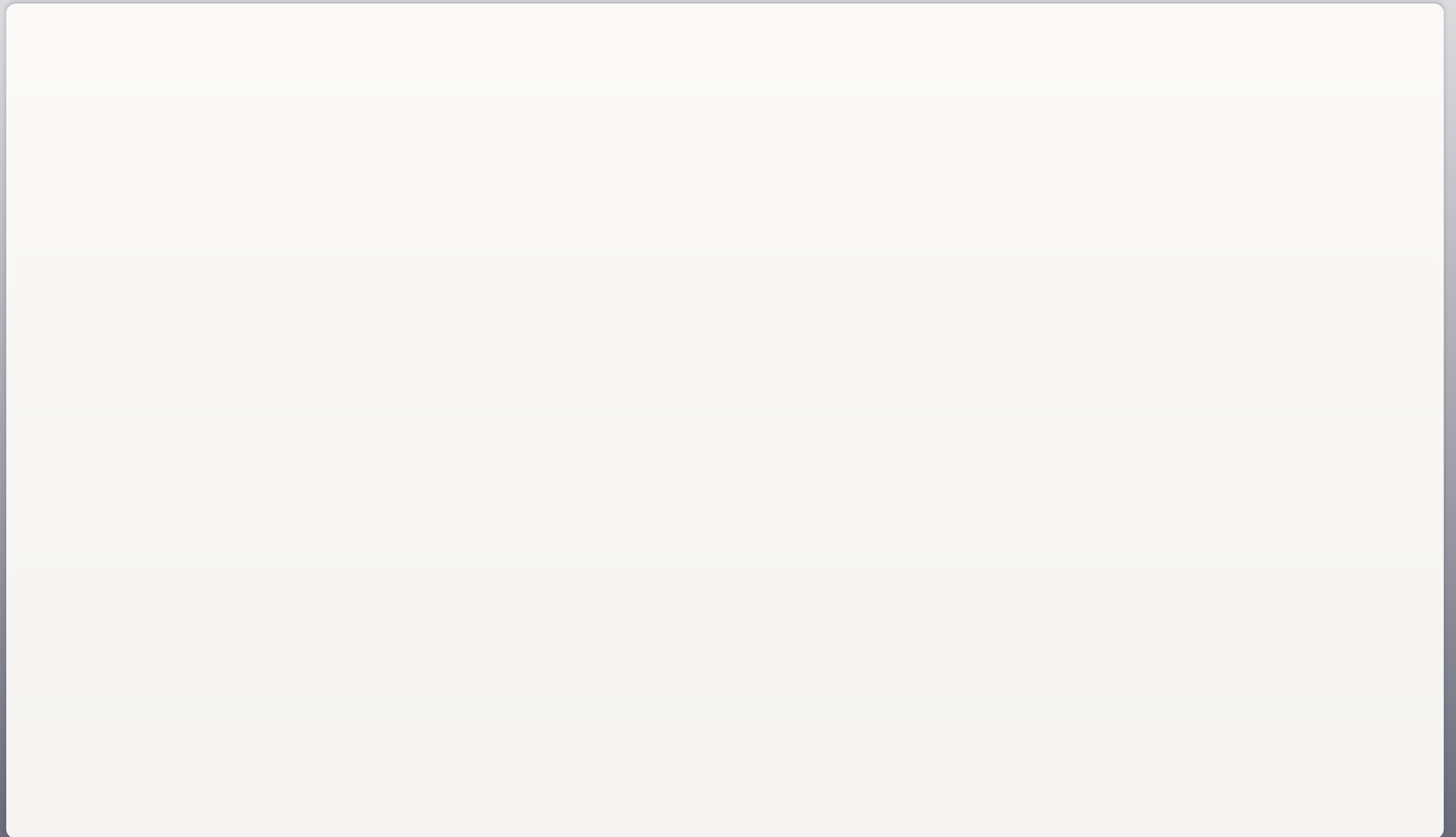
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- Theology is faith seeking understanding.
- Revelation always has two purposes: Reveals who God is and reveals who we are.

DEI VERBUM # 6

Through divine revelation, God chose to show forth and communicate Himself and the eternal decisions of His will regarding the salvation of men. That is to say, He chose to share with them those divine treasures which totally transcend the understanding of the human mind.

As a sacred synod has affirmed, God, the beginning and end of all things, can be known with certainty from created reality by the light of human reason (see Rom. 1:20); but teaches that it is through His revelation that those religious truths which are by their nature accessible to human reason can be known by all men with ease, with solid certitude and with no trace of error, even in this present state of the human race.

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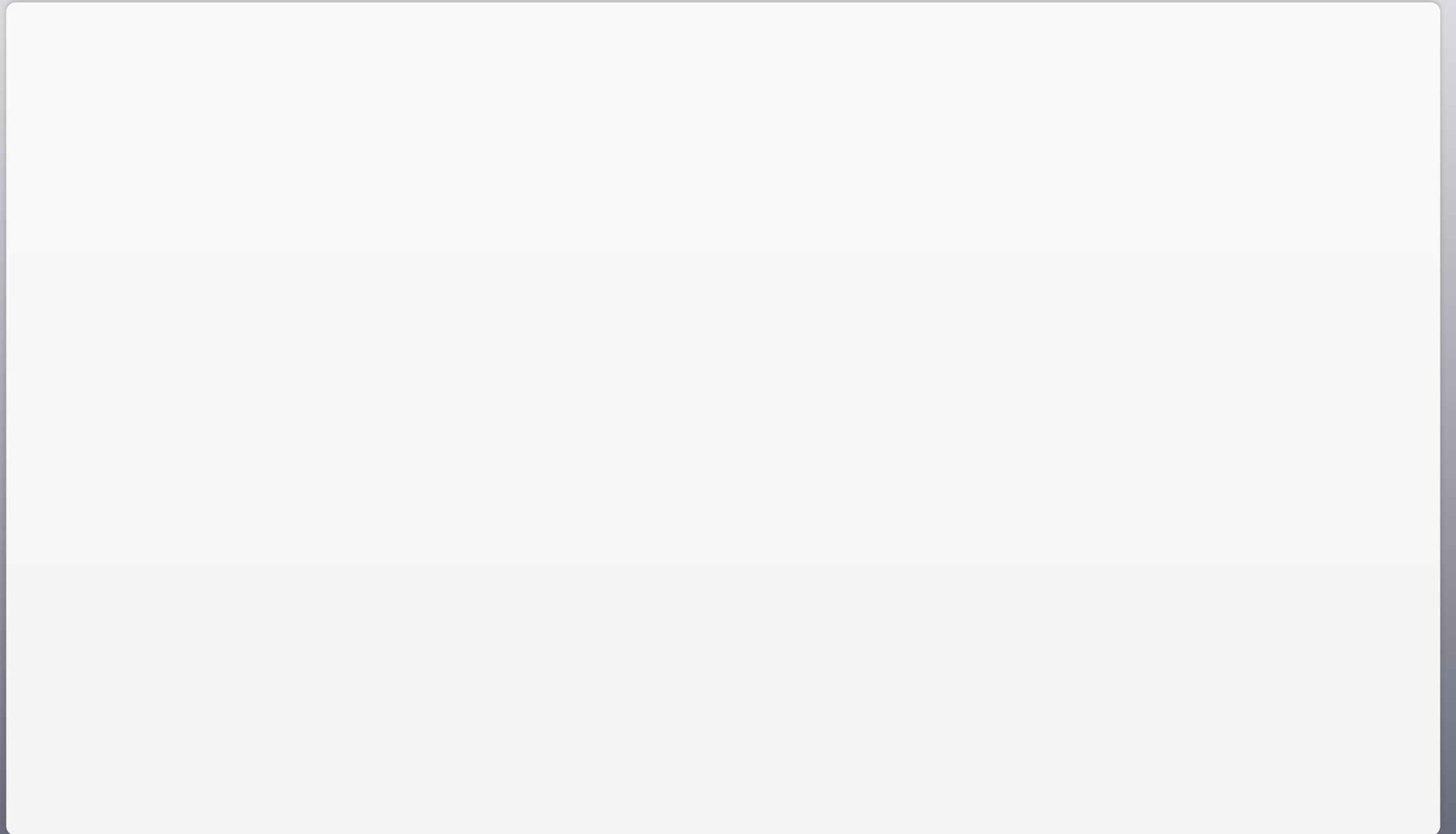
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- Relationship (A communion of persons)
- St. Paul's Theology of the Body & Trinitarian theology.

JESUS CHRIST

THE REDEEMER OF MAN, Jesus Christ, is the centre of the universe and of history. To him go my thoughts and my heart in this solemn moment of the world that the Church and the whole family of present-day humanity are now living. In fact, this time, in which God in his hidden design has entrusted to me, after my beloved Predecessor John Paul I, the universal service connected with the Chair of Saint Peter in Rome, is already very close to the year 2000. At this moment it is difficult to say what mark that year will leave on the face of human history or what it will bring to each people, nation, country and continent, in spite of the efforts already being made to foresee some events. For the Church, the People of God spread, although unevenly, to the most distant limits of the earth, it will be the year of a great Jubilee. We are already approaching that date, which, without prejudice to all the corrections imposed by chronological exactitude, will recall and reawaken in us in a special way our awareness of the key truth of faith which Saint John expressed at the beginning of his Gospel: "The Word became flesh and dwelt among us", and elsewhere: "God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life".

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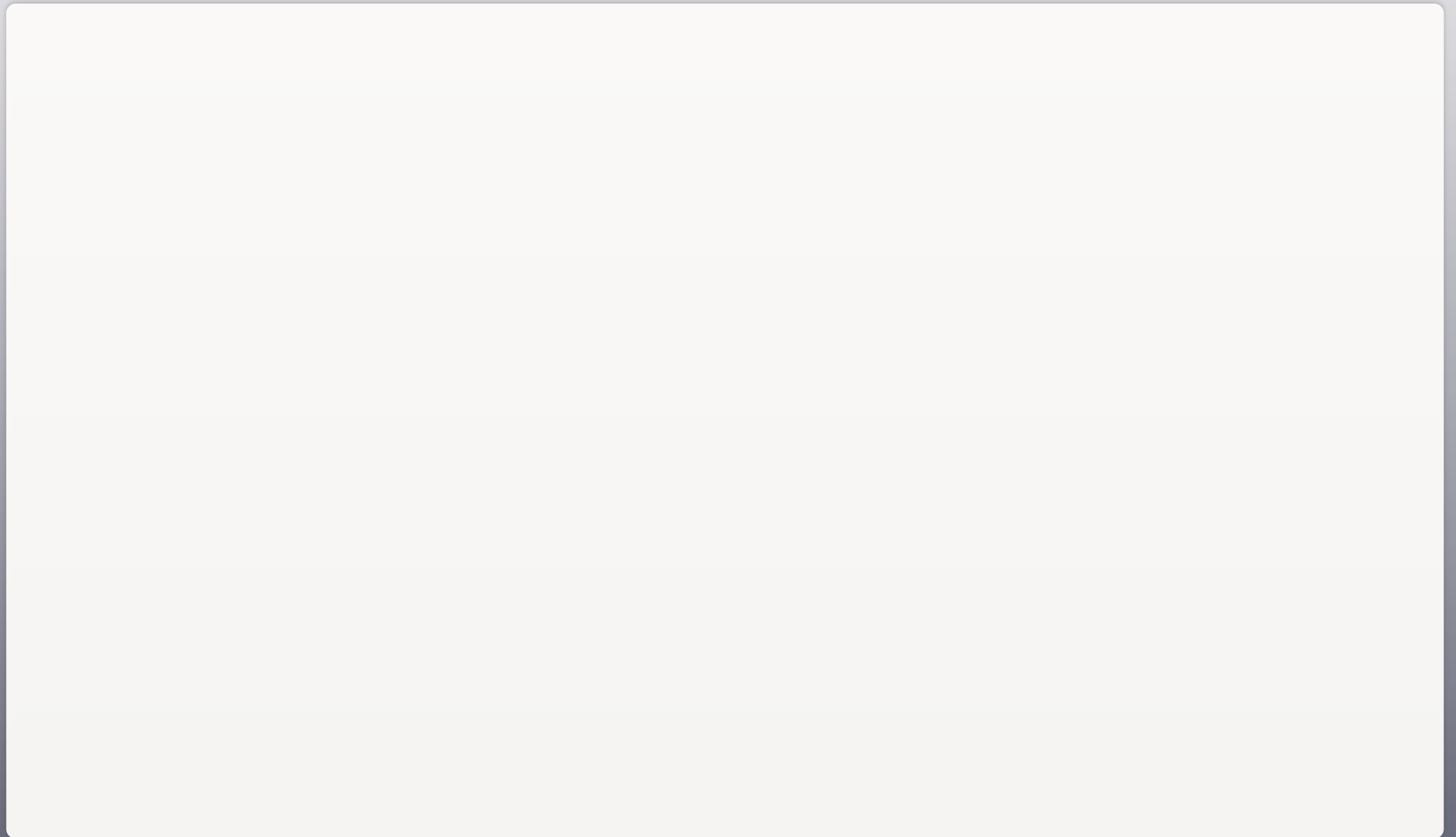
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- Economy of Salvation: The economy of salvation...refers to God's activity in creating and governing the world, particularly to his plan for the salvation of the world in the person of Jesus Christ, a plan which is being accomplished through His Body the Church, in its life and sacraments.

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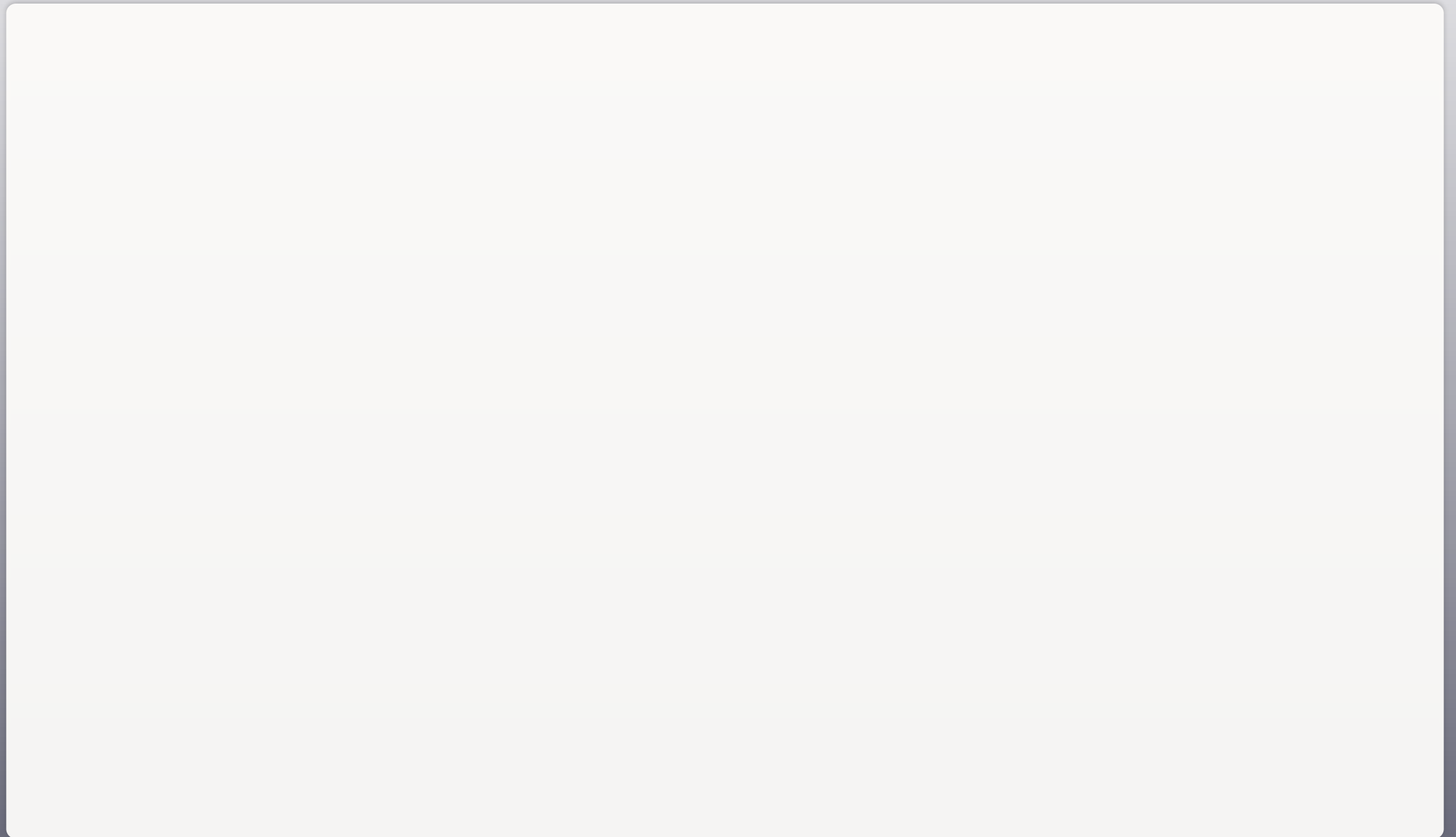
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- Is Subjected To Doubt (Introduction To Christianity)

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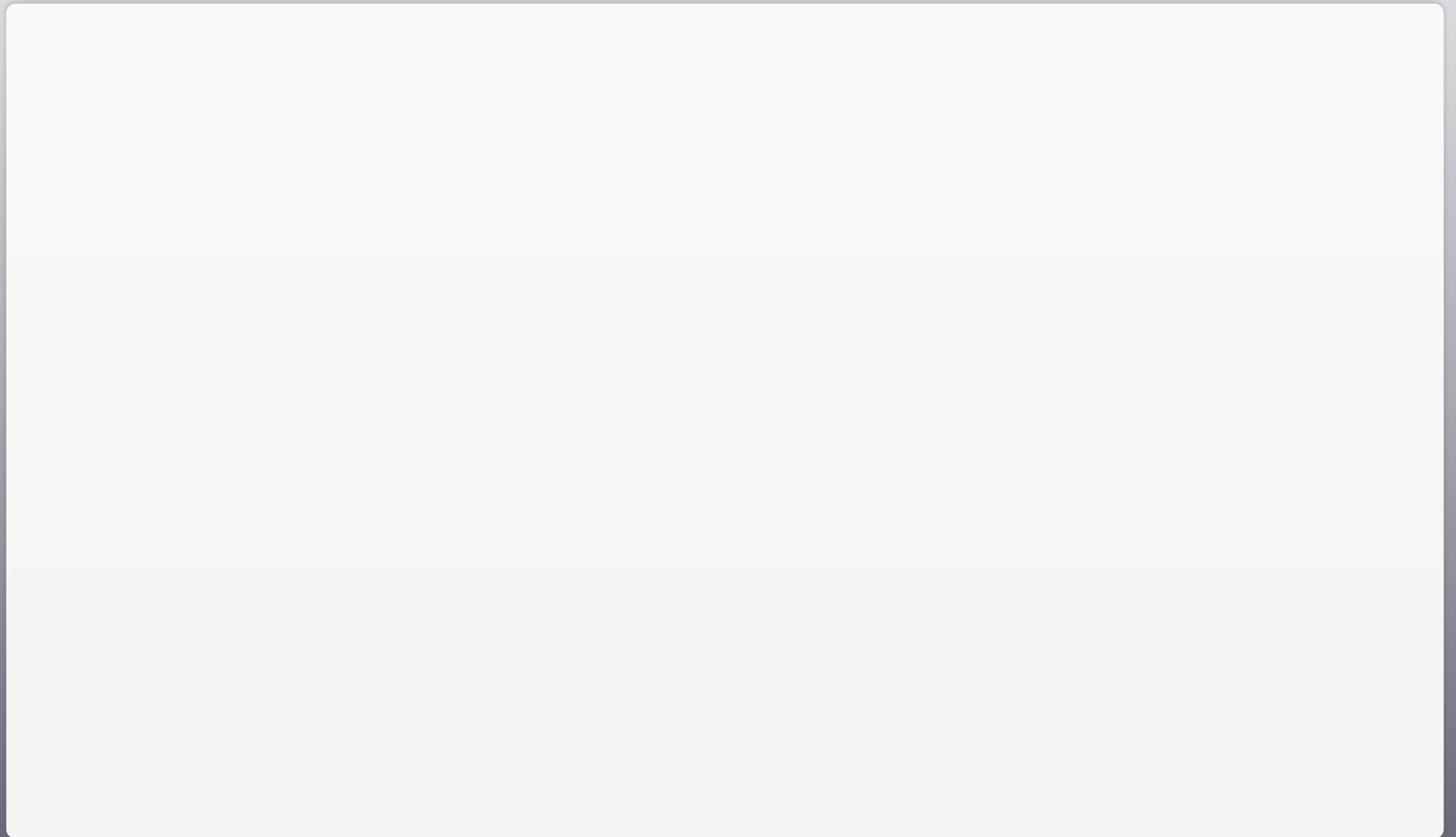
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- Arianism (4th Century) Arius taught that Christ was a creature made by God. By disguising his heresy using orthodox or near-orthodox terminology, he was able to show great confusion in the Church. The 1st Council of Nicaea condemned Arius' teaching and formulated The Nicene Creed.
- Pelagianism: Pelagius taught that we can save ourselves apart from God's grace through good works.

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- Monophysitism (5th Century) reacted to Nestorianism by saying Christ was one person with one nature, a fusion of human and divine elements.

SOME PERSONAL THOUGHTS

- Sound theology - Sound worship, Sound Lifestyle.
- The challenge of engaging a post-Christian world.
- The confusion about basic elements of the Gospel and the Kingdom of God.
- Rediscovery of the grace of Pentecost
- Why your work is so important.
- Next week we'll continue with study of the Holy Spirit.